

# TRIPURA GAZETTE



**Published by Authority**  
**EXTRAORDINARY ISSUE**

---

*Agartala, Wednesday, July 24, 2019 A. D., Sravana 2, 1941 S. E.*

---

PART--I-- Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.

**GOVERNMENT OF TRIPURA**  
**TRIBAL WELFARE DEPARTMENT**

No. F.6- 4/TW/GL/PRCS/2019-20/10,128-10,168

Dated, Agartala 15th July, 2019

**NOTIFICATION**

In pursuance of Memorandum vide No. 27(1)-GA(P & T)/18 dated 25<sup>th</sup> July, 2018 issued by the GA(P&T) Department, Government of Tripura in connection with strengthening of administration-periodical review of service records under FR-56(j)/Rule 48 of CCS (Pension) Rules-1972 (as adopted by the Government of Tripura in the Finance Department) the Governor is pleased to constitute the following Review Committees to review the service records of officers/staff holding the post of **Group-'A'**, **Group-'B' (Gazetted)**, **Group-'B' (Non-Gazetted)**, **Group-'C'** and **Group-'D'** under Tribal Welfare Department, Government of Tripura :-

**I. Review of service records of officers holding Group-'A' posts :**

- |   |                    |
|---|--------------------|
| a. Chief Secretary, Tripura                                       | : Chairman         |
| b. Principal Secretary/Addl. Chief Secretary, GA (P&T) Department | : Member           |
| c. Secretary/Principal Secretary, Revenue Department              | : Member           |
| d. Secretary/Principal Secretary, Tribal Welfare Department       | : Member-Secretary |
| e. Secretary/Principal Secretary, Sch. Castes Welfare Department  | : Member           |

**II. Review of service records of officers holding Group-'B' (Gazetted) posts :**

- |   |                    |
|---|--------------------|
| a. Principal Secretary/Addl. Chief Secretary, GA (P&T) Department | : Chairman         |
| b. Secretary/Principal Secretary, Tribal Welfare Department       | : Member-Secretary |
| c. Secretary/Principal Secretary, Sch. Castes Welfare Department  | : Member           |
| d. Director, Directorate of Tribal Welfare                        | : Member           |
| e. Under Secretary/Deputy Secretary, Tribal Welfare Department    | : Member           |

**III. Review of service records of staff holding Group-'B' & 'C' (Non-Gazetted) posts :**

- |  |                    |
|--|--------------------|
| a. Secretary, Tribal Welfare Department                          | : Chairman         |
| b. Director, Directorate of Tribal Welfare                       | : Member-Secretary |
| c. Director, Directorate of Sch. Castes Welfare                  | : Member           |
| d. Director, Directorate of Tribal Research & Cultural Institute | : Member           |
| e. Director, Directorate of TRP & PTG                            | : Member           |
| f. Nominee of GA (P&T) Department                                | : Member           |
-

**IV. Review of service records of staff holding Group-'D' posts :**

- |   |                    |
|---|--------------------|
| a. Director, Directorate of Tribal Welfare                        | : Chairman         |
| b. Director, Directorate of Sch. Castes Welfare                   | : Member           |
| c. Additional Director, Directorate of Tribal Welfare             | : Member-Secretary |
| d. Deputy Director /Joint Director, Directorate of Tribal Welfare | : Member           |
| e. Under Secretary/Deputy Secretary, Tribal Welfare Department    | : Member           |

2. The Committee shall review service records of the employees concerned such as ACR Dossier, Personal File of employees etc. and recommend as to whether the officials concerned should be retained in service or retired from the service in the public interest (Criteria to be followed by the Committee in making their recommendations has been mentioned in Para -9 of the Memorandum No.F.27(1)-GA(P & T)/18 dated 25.07.2018).

3. The Committee shall meet periodically as provision of the above mentioned Memo for the purpose.

By order of the Governor

  
(R. K. Debbarma)

Deputy Secretary to the  
Government of Tripura.

To

All concerned Chairman, Member-Secretary and Members of the Committee.